
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

October 16 through October 31, 2002

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **October 16, through October 31, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **November 15, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG's 2002 Regional Transportation Improvement Program (RTIP) received federal approval on a letter dated October 4, 2002. A copy of the approved 2002 RTIP is located on the SCAG web site **www.scag.ca.gov**.

The 2002 RTIP calls for spending \$24.7 billion on projects in the region within the next six fiscal years. The RTIP includes a little over two thousand transportation projects, including highway and road improvements, rail and bus facilities, high occupancy vehicle (HOV) lanes, signal synchronization, intersection improvements, and other key projects throughout Southern California.

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SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20020558	IS/ND	LOS ANGELES	10/18/2002	12/6/2002	Caltrans, District 12
I20020559	MND	SAN BERNARDINO	10/18/2002	11/18/2002	City of Colton
I20020560	DEIR	ORANGE	10/17/2002	12/2/2002	Calif. Dept. of Parks & Recreation So. Service Center
I20020561	DEIR	RIVERSIDE	10/21/2002	12/11/2002	March Joint Powers Authority
I20020562	MND	LOS ANGELES	10/6/2002	10/28/2002	L. A. County Metropolitan Transportation Authority
I20020563	EA	IMPERIAL	10/21/2002	11/28/2002	Bureau of Land Management
I20020564	MND	VENTURA	10/24/2002	11/11/2002	City of San Buenaventura
I20020565	ND	LOS ANGELES	10/24/2002	11/12/2002	City of Hawthorne
I20020566	EA	LOS ANGELES	10/18/2002	11/14/2002	South Coast Air Quality Management District
I20020567	AFP	LOS ANGELES	10/15/2002	11/18/2002	South Coast Air Quality Management District
I20020568	MAP	LOS ANGELES	10/23/2002	11/19/2002	City of Covina
I20020569	NOP	LOS ANGELES	10/22/2002	11/22/2002	City of Lancaster
I20020570	DEIR	ORANGE	10/23/2002	12/2/2002	University of California, Irvine
I20020571	ND	LOS ANGELES	10/28/2002	12/5/2002	Caltrans, District 12
I20020572	NOP	LOS ANGELES	10/29/2002	11/29/2002	Co. of Los Angeles Department of Public Works
I20020573	ND	VENTURA	10/29/2002	11/12/2002	City of Oxnard
I20020574	ND	LOS ANGELES	10/29/2002	11/26/2002	City of West Covina
I20020575	424	LOS ANGELES	10/30/2002	N/A	Co. of Los Angeles, Community and Senior Services
I20020576	ND	IMPERIAL	10/30/2002	11/25/2002	City of El Centro

AFP	Application for Permits
424	Federal Grant Application
CD	Conformity Determination
CD	Community Development
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
DPEIR	Draft Program Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
FDPEA	Final Draft Preliminary Endangerment Assessment
FEIR	Final Environmental Impact Report
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report
FMND	Final Mitigated Negative Declaration
FSA	Final Staff Assessment
FONSI	Finding of No Significant Impact
IS	Initial Study
IS/EA	Initial Study/Environmental Assessment
IS/MND	Initial Study/Mitigated Negative Declaration
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MFP	Mitigation Fee Program
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOC	Notice of Completion
NOD	Notice of Determination
NOP	Notice of Preparation
PERMIT	U.S. Army Corps of Engineers
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
RNOP	Revised Notice of Preparation
ROD	Record of Decision
RFC	Request for Comments
SEA	Significant Ecological Area
SUP	Special Use Permit

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application(s)**

LOS ANGELES COUNTY

I20020575

Date Received 10/30/2002 Date Comments Due N/A
County of Los Angeles, Community and Senior Services
Services to Victims of a Severe Form of Trafficking
\$ 441,479 (total) / \$ 242,972 (federal)
Contact: Hilda Guillen, (213) 738-3991

The County of Los Angeles, Department of Community and Senior Services in collaboration with Catholic Charities of Los Angeles Inc's Immigration and Refugee Department proposes to create the Human Trafficking Assistance Program (HTAP) in Los Angeles County.

CSS, in partnership with CCLA, has developed the HTAP program with the intent of meeting the following objectives and eradicating human trafficking:

Program:

To provide centralized social services for trafficking victims through intensive case management.

To provide shelter/housing and emergency basic needs such as food and clothing until they are confident that they can care for themselves.

To assist and advocate on participants' behalf through legal proceedings and in applications for public benefits.

To train specialized case managers from within the ethnic communities in order to build capacity.

To provide health and mental health services for participants suffering from the trauma of trafficking.

To provide life-skills and acculturation training as necessary to building confidence, self-assurance and the skills to survive.

To assist and provide language translation and learning assistance for participants.

To provide transportation and legal assistance as needed.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Environmental Assessment

I20020563

Date Received 10/21/2002

Date Comments Due 11/28/2002

Bureau of Land Management

Western Colorado Desert Routes of Travel Designation

Contact: Arnold F. Schoeck, (760) 337-4441

Routes of travel are part of a transportation system that allows for access for the use of public lands and adjacent lands by the general public. This transportation system interconnects with state and county roads and private roads across private property. The purpose of this project is to designate routes of travel as open, limited or closed on land that is managed by the Bureau of Land Management. The project area is located west of the Imperial San Dunes Recreation Area in Imperial County, California and comprises approximately 475,000 acres. The goal of this project is to support the recreational and general access uses of BLM managed land while conserving cultural and natural resources.

Negative Declaration

I20020576

Date Received 10/30/2002

Date Comments Due 11/25/2002

City of El Centro

Wake Avenue Auto Park Subdivision (Negative Declaration 02-11)

Contact: Oliver M. Alvarado, (760) 337-4545

The project consists of the subdivision and development of approximately 47 acres of land South of I-8 in El Centro. The project will be divided into two areas for incremental development. Unit 1 is the larger of the two, and is comprised of 19 lots that total approximately 29.93 gross acres in area. The largest lot, located in the northeast corner of the property along I-8 and 6th Street, will be developed as an automobile dealership, along with accompanying related office space. The remaining 18 lots in Unit 1 will be developed on an on-going basis for commercial purposes of a yet to be determined nature. Unit 2 situated to the south of the eastern half of Unit 1, is comprised of three lots that total approximately 10.08 gross acres in area. This portion of the site will accommodate the construction of an up-scale, multi-family residential complex.

LOS ANGELES COUNTY

Initial Study/Negative Declaration

I20020558

Date Received 10/18/2002

Date Comments Due 12/6/2002

Caltrans, District 12

I-10 High Occupancy Vehicles Lanes

Contact: Ronald J. Kosinski, (213) 987-0703

The California Department of Transportation proposes to improve the flow of traffic on the project segment of Interstate 10 (I-10) by providing facilities to encourage ridesharing from Interstate 605 to State Routes 57/71 and Interstate 210. The project proposes the addition of one High Occupancy Vehicle (HOV) lane in each direction, with climbing lanes, sound walls and retaining walls. The HOV lanes will provide continuity with existing HOV lanes on I-10 to the west of the project segment and to approved HOV lanes on I-10 to the east of the project segment. The area affected by this HOV are Baldwin Park, West Covina, Covina, Pomona, San Dimas and unincorporated areas within Los Angeles County.

Mitigated Negative Declaration

I20020562

Date Received 10/6/2002

Date Comments Due 10/28/2002

Los Angeles County Metropolitan Transportation Authority

Los Angeles County Metropolitan Transportation Authority Compressed Natural Gas Project

Contact: Manuel R. Gurrola, (213) 922-7305

The project involves modifications to the existing Metropolitan Transportation Authority (MTA) Maintenance and Operations facility, Division 8 fueling operations. The improvements would include upgrading the existing Compressed Natural Gas (CNG) compressor compound, increase storage capacity, upgrade the existing safety detection and dispensing systems, and the conversion of a portion of the existing fueling system from diesel to Compressed Natural Gas. The proposed project is located on a portion of the MTA Division 8 facility, located at 9201 Canoga Avenue in the Chatsworth area of the City of Los Angeles, 91311.

Negative Declaration

I20020565

Date Received 10/24/2002

Date Comments Due 11/12/2002

City of Hawthorne

City of Hawthorne General Plan Amendment 2002 GP03 and Change of Zone 2002 CZ04

Contact: Michael L. Goodson, (310) 970-7033

The City of Hawthorne has prepared a Negative Declaration/Initial Study for the General Plan Amendment 2002 GPO3 and Change of Zone 2002 CZ04 to change the General Plan designation from High Density Residential to Medium Density Residential, and the corresponding zoning designation from R-3 (high density residential with up to 40 dwelling units per acre) to R-2 (medium density residential with up to 17 units per acre) for a 98.16-acre portion of the Moneta Gardens area. The project area is bounded by 135th

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Street to the south, Prairie Avenue to the west, El Segundo Boulevard to the north, and Crenshaw Boulevard to the east (with the exception of the County of Los Angeles strip west of Yukon Avenue and south of 132nd Street).

Environmental Assessment

I20020566

Date Received 10/18/2002

Date Comments Due 11/14/2002

South Coast Air Quality Management District

Proposed Rule 1133--Composting and Related Operations - General Administrative Requirements

Contact: Kathy C. Stevens, (909) 396-3439

Proposed Rule 1133 requires new and existing composting and related operations to complete an initial registration process with annual updates thereafter. PR 1133.1 establishes maximum holding and processing timeframes for chipping and grinding operations to prevent emissions from inadvertent decomposition. PR 1133.2 sets forth requirements for aeration systems and emission control equipment to reduce NH₃ and VOC emissions from all new and existing co-composting facilities. The South Coast Air Quality Management District (SCAQMD), consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside, and San Bernardino counties), the Riverside County portions of the Salton Sea Air Basin, and the Mojave Desert Air Basin.

Application for Permits

I20020567

Date Received 10/15/2002

Date Comments Due 11/18/2002

South Coast Air Quality Management District

Application Nos. 393623-25, 394379-91, 394393, 394395-410, 394412, 394414-16, 400525-26 and 400529

Contact: Rick Lee, (949) 396-2629

The proposed project is for operation of 14 ovens, 12 presses, 8 autoclaves, and one electrostatic precipitator, and change of permit conditions on an existing spray booth, drying room and oxidizer all used in the manufacture of composite materials. The proposed project location is 1600 W. 135th Street, Gardena, CA 90249-2506.

Tentative Parcel Map

I20020568

Date Received 10/23/2002

Date Comments Due 11/19/2002

City of Covina

Tentative Tract Map 54103 (City of Covina)

Contact: Carrie Richardson, (626) 858-7231

Tentative Tract Map 54103 is a request to construct a four (4) unit condominium development upon property located at 534 North Lark Ellen Avenue in the City of Covina.

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Notice of Preparation

I20020569

Date Received 10/22/2002

Date Comments Due 11/22/2002

City of Lancaster

North Downtown Neighborhood Revitalization Transit Village Plan

Contact: Brian Ludicke, (661) 723-6119

The proposed project involves the development of in-fill affordable housing, redevelopment of commercial retail and modifications to existing street patterns which includes construction of a new street and closure of certain streets. In addition, entities are proposing development of a Christian school, construction of child counseling facility, expansion of a church/school and related ancillary facilities and construction of a mental health facility. A 10 to 12-acre park is proposed as the core focus of the plan. The project is located in the City of Lancaster.

Negative Declaration

I20020571

Date Received 10/28/2002

Date Comments Due 12/5/2002

Caltrans, District 12

State Route-1 (Pacific Coast Highway) at State Route-107 (Hawthorne Blvd.) Intersection Improvement Project

Contact: Ronald J. Kosinski, (213) 987-0703

The California Department of Transportation (the Department or "Caltrans") proposes to improve traffic flow and safety at the intersection of State Route-1 (Pacific Coast Highway, PCH) and State Route-107 (Hawthorne Boulevard) through an intersection improvement and reconfiguration project. The proposed project area is located in the City of Torrance, in Los Angeles County. The action is intended to widen and upgrade the intersection via the acquisition of right of way, the construction of dedicated right and left-hand turn pockets, restriping, and resignalization.

Notice of Preparation

I20020572

Date Received 10/29/2002

Date Comments Due 11/29/2002

County of Los Angeles Department of Public Works

Water System Master Plan for the Los Angeles County Waterworks District No. 40 (Antelope Valley)

Contact: Raymond Razo, (626) 300-3383

The proposed Water System Master Plan evaluates existing and future demand for water within the District's service boundaries, as well as existing and potential water supplies. The Master Plan identifies programs to ensure the availability of adequate water supplies to meet demand. In addition, the Master Plan outlines the system improvements and facility expansions needed to serve the existing and projected water demand within the District service area. Existing water demand and supply sources are evaluated to determine current system deficiencies. Based on projected development and population growth within the District boundaries to the year 2020 (buildout of the area), future customer demand and needed facilities and water sources are also identified. The proposed Master Plan identifies the needed improvements to the water system, alternative sources of future water supply, and the necessary financing mechanisms to

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construct the needed facilities. The Los Angeles Waterworks District No. 40 boundaries encompass a 190-square-mile project area in the Antelope Valley, including the communities of Lancaster, Palmdale, Pearblossom, Littlerock, Sun Village, Lake Los Angeles, Rock Creek and Northeast Los Angeles County.

Negative Declaration

I20020574

Date Received 10/29/2002

Date Comments Due 11/26/2002

City of West Covina

General Plan Amendment No. 02-03, Tentative Tract Map No. 53112, Development Plan No. 01-01, Tree Removal Permit No. 02-03 Administrative Use Permit No. 01-02

Contact: Steve Lake, (626) 814-8422

The project proposes to subdivide the 13.3-acre site into 45 lots. The subdivision consists of 39 single-family residential units and three duplex lots. Additionally, 3,501 square foot open space lot, a lot for private streets, and a 278,184 square foot open space/stream bed lot are proposed. The project will involve site grading, building construction, and installation of landscaping.

ORANGE COUNTY

Draft EIR

I20020560

Date Received 10/17/2002

Date Comments Due 12/2/2002

California Department of Parks & Recreation Southern Service Center

Crystal Cove Historic District Preservation and Public Use Plan

Contact: Tina Robinson, (619) 220-5300

The purpose of Crystal Cove State Park is to make available to the people for their enjoyment the natural, cultural, and recreational values of a significant open space area on the Orange County coast. The function of the Department of Parks and Recreation at Crystal Cove State Park is to manage, protect, and where necessary, to restore its natural and cultural resources and values for their perpetuation in accordance with the park purpose: to interpret these values effectively; and to provide facilities and services, consistent with the purpose of the park, that are necessary for full enjoyment of the park. Crystal Cove State Park is located in Orange County north of the City of Laguna Beach and partially within the City of Newport Beach. State Parks began acquiring land from the Irvine Company in 1979. With subsequent acquisitions, the total acreage of the park is currently 2,791 acres.

I20020570

Date Received 10/23/2002

Date Comments Due 12/2/2002

University of California, Irvine

University of California, Irvine Medical Center Long Range Development Plan

Contact: Richard Demerjian, (949) 824-6316

The University of California is considering for approval the adoption of Long Range Development Plan for the University of California, Irvine Medical Center (UCIMC). The proposed project will permit the development of approximately 1.9 million square feet, 527 hospital beds, and 4,200 parking spaces at the

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UCIMC, with an initial phase that includes a 254-bed replacement hospital. University of California, Irvine (UCI) Medical Center is located at 101 The City Drive South in the City of Orange, Orange County, California.

RIVERSIDE COUNTY

Draft EIR

I20020561

Date Received 10/21/2002

Date Comments Due 12/11/2002

March Joint Powers Authority

Draft Focused EIR for March Business Center

Contact: Dan Fairbanks, AICP, (909) 656-7000

The March Business Center project involves the development of approximately 1,290 acres of mostly vacant land in the northwestern portion of Riverside County, California. The type, intensity, and organization of project land uses will be regulated by the March Business Center Specific Plan. According to the Specific Plan, the following general land use designations are proposed: Business Park (BP), Industrial (IND), Office (OF, Mixed Use (MU), Commercial (COM), and Park/Recreation/Open Space (P/R/OS). March Business Center is located west of I-215 and south of Alessandro Boulevard, on land that had formerly been part of the March Air Force Base. Local and regional access is provided by I-215, Alessandro Boulevard, Cactus Avenue, and Van Buren Boulevard.

SAN BERNARDINO COUNTY

Mitigated Negative Declaration

I20020559

Date Received 10/18/2002

Date Comments Due 11/18/2002

City of Colton

Agua Mansa Power (AMP) Project

Contact: Andres L. Soto, (909) 370-5079

The proposed project is a request for approval of a Conditional Use Permit to establish and operate an electrical generation facility located at 2040 Agua Mansa Road. The proposed power facility would be located on a 7-acre portion of a 37.28-acre parcel (APN 260-091-040) that is currently used as a trucking facility and horse breeding and training facility. The proposed project is a nominal 48-megawatt (MW) electrical generating facility comprised of a single natural gas-fired LM 6000 combustion turbine operating in simple cycle mode. The project site is located south of the Interstate 10 freeway, east of Riverside Avenue, within the City of Colton, California.

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VENTURA COUNTY

Mitigated Negative Declaration

I20020564

Date Received 10/24/2002

Date Comments Due 11/11/2002

City of San Buenaventura

Case No. EIR-2381 (City of San Buenaventura)

Contact: Kevin Colin, (805) 654-7890

The proposed project is for 88 apartment units within seven two-story structures to be located upon the southerly 3.5 acres of a 9.63-acre parcel. The vacant property bordered by Telephone Road, Saratoga Avenue, a 104-unit multiple-family development and vacant land.

Negative Declaration

I20020573

Date Received 10/29/2002

Date Comments Due 11/12/2002

City of Oxnard

Planning and Zoning Permit No. PZ 02-500-20 (City of Oxnard)

Contact: Marilyn Miller, (805) 385-7858

The proposed project is a request for a special use permit to construct a new building (approximately 51,850 square feet) for the Helman Corporation. The project is within the Channel Island Business Park at 1620 Westar Drive, and encompasses 2.95 acres of land. The subject site is currently comprised of two separate parcels, and a lot merger will be necessary for this development. Uses at the project site will include nearly 48,690 square feet for warehousing and about 3,160 square feet for office. The offices will be primarily located on a mezzanine level above the warehouse.